



County of Los Angeles
CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
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WILLIAM T FUJIOKA
Chief Executive Officer

July 20, 2010

Board of Supervisors
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MARK RIDLEY-THOMAS
Second District

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Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

To: Supervisor Gloria Molina, Chair
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

**NOTICE OF PREPARATION OF THE AMENDMENTS TO THE CITY OF PASADENA
REDEVELOPMENT PLANS - CITY OF PASADENA (FIFTH DISTRICT)**

Consistent with your Board's instruction of February 4, 1997 regarding the preparation of reports on proposed redevelopment projects by the County's cities, and pursuant to the Policies and Procedures governing the County's approach to city redevelopment activities adopted by your Board on October 8, 2002, we are advising your Board that the City of Pasadena is preparing amendments to its five redevelopment projects located in the northwest portion of the City.

The purpose of the proposed amendment is to merge the Fair Oaks, Villa-Parke, Orange Grove, Lake/Washington, and Lincoln Avenue Project Areas (map attached). In addition, the City is seeking to increase the lifetime dollar limit on the Villa-Parke Project. Further information will be available in the Agency's Preliminary Report. The Preliminary Report will include the Agency's analysis of blight, assessment of proposed projects required to eliminate the remaining blight, and the nexus between those projects and the remaining blight. Upon receipt of this document from the Agency, we will send your Board another report, including a financial analysis and a determination of whether the proposed Amendment is generally consistent with Community Redevelopment Law.

If you have any questions or need further information, please contact me, or your staff may contact Dorothea Park at (213) 974-4283, or via email at dpark@ceo.lacounty.gov.

WTF:BC
DSP:RTM:acn

Attachment

c: Executive Office, Board of Supervisors
County Counsel
Auditor-Controller

